



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 1776

Bib Data Sheet

SERIAL NUMBER 10/796,607	FILING OR 371(c) DATE 03/09/2004 RULE	CLASS 345	GROUP ART UNIT 2629	ATTORNEY DOCKET NO. 12451/4
-----------------------------	--	--------------	------------------------	-----------------------------------

**APPLICANTS**

Jao-Ching Lin, Hsin-Chuang City, TAIWAN;  
 Shyh-In Hwang, Hsin-Chuang City, TAIWAN;  
 Lin Chu, Hsin-Chuang City, TAIWAN;  
 Chung-Yi Shen, Hsin-Chuang City, TAIWAN;

(1) 03/07

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

CHINA 200310121523.3 12/19/2003

DJ

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***

\*\* 05/26/2004

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature Initials		
STATE OR COUNTRY TAIWAN	SHEETS DRAWING 3	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 2

**ADDRESS**

BRINKS HOFER GILSON & LIONE  
 NBC Tower  
 Suite 3600  
 455 N. Cityfront Plaza Drive  
 Chicago, IL60611-5599

**TITLE**

Handheld electronic device with touch control input module

FILING FEE RECEIVED 475	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---